Mr. SPEAKER.—The Hon. Minister for State, Sri Vittaldas Shetty, wants to make a statement. He is permitted.

Statement by the Minister of State for Food and Civil Supplies *re*: Export of Bajra and Maize outside the State

† **Sri B. VITHALDAS SHETTY** (Minister of State for Food and Civil Supplies).—The export of maize and bajra from the State to places outside, is governed by the provisions of the Mysore Foodgrains (Regulation of Export) Order, 1966. Permits were hitherto required for exporting these two foodgrains outside the State. The Mysore Foodgrains (Regulation of Export) Order, 1966 has since been amended, which results in lifting the ban on the export of maize and bajra outside the State. No permit is now required for exporting these two foodgrains.

It is also clarified that there are no restrictions on the movement of maize and bajra within the State also.

Mysore Homoeopathic Practitioners (Amendment) Bill, 1968

(*Motion to Consider*)

Mr. SPEAKER.—The Hon. Minister for Health to move the Mysore Homoeopathic Practitioners (Amendment) Bill, 1968.

Sri Y. RAMAKRISHNA (Minister for Health).—I move :

"That the Mysore Homoeopathic Practitioners (Amendment) Bill, 1968, be taken into consideration."

Mr. SPEAKER.—Motion moved :

"That the Mysore Homoeopathic Practitioners (Amendment) Bill, 1968, be taken into consideration."

Sri Y. RAMAKRISHNA.—Mr. Speaker, this Bill is simple and non-controversial in nature. The Act was passed in 1961 and rules were framed in 1964. According to section 18 of the Act, the Registration Tribunal was nominated by the Government on 15th June 1965. So far it has done some good work and 1,757 practising homoeopathists were registered. I think the names have been sent to Government Press for publication. In the meanwhile elaborate procedures have been laid down under the Act to set up first Board which can give recognition to colleges. According to the report received by the Tribunal they want about 8 to 10 months to complete the remaining work of registration. In the meanwhile a number of colleges have been started in the State, and there

is no machinery to give recognition to these colleges. Unless these colleges get recognition the Government is unable to pay any grant in aid. Therefore this is a simple amendment by which I am inserting a new section *vide* 37A which provides for the machinery to accord recognition to such homoeopathic colleges. This new section provides for powers and functions of the Board to be exercised and performed by a committee appointed by the State Government consisting of the Director of Health and Family Planning Services in Mysore as Chairman and four members who shall be practitioners eligible to have their names entered in the register.

I commend this Bill for the acceptance of the House.

MR. SPEAKER.—The question is :

"That the Mysore Homoeopathic Practitioners (Amendment) Bill, 1968, be taken into consideration."

The motion was adopted.

CLAUSE 2.

MR. SPEAKER.—There is an amendment by Sri M. Nagappa. He is not present. I shall put the clause.

The question is :

"That clause 2 do stand part of the Bill."

The motion was adopted.

Clause 2 was added to the Bill.

CLAUSE 3.

MR. SPEAKER.—There is an amendment by Sri M. Nagappa. He is not present. I shall put the clause.

The question is :

"That clause 3 do stand part of the Bill."

The motion was adopted.

Clause 3 was added to the Bill.

CLAUSE 1, Etc.

MR. SPEAKER.—The question is :

"That clause 1, the long title, and the Enacting formula do stand part of the Bill."

The motion was adopted.

(Clause 1, the long title and the Enacting formula were added to the Bill)

Motion to pass.

Sri Y. RAMAKRISHNA.—I move:

"That the Mysore Homoeopathic Practititioners (Amendment) Bill, 1968, be passed."

Mr. SPEAKER.—The question is:

"That the Mysore Homoeopathic Practitioners (Amendment) Bill, 1968, be passed"

The motion was adopted.

5-00 P.M.

Mysore Ayurvedic and Unani Practioners Registration and Medical Practioners Miscellaneous Provisions (Amendment) Bill, 1969.

Motion to consider.

Sri Y. RAMAKRISHNA.—I beg to move:

"That the Mysore Ayurvedic and Unani Practioners Registration and Medical Practioners Miscellaneous Provisions (Amendment) Bill, 1969, be taken into consideration."

Mr. SPEAKER. Motion moved:

"That the Mysore Ayurvedic and Unani Practioners Registration and Medical Practioners Miscellaneous Provisions (Amendment) Bill, 1969, be taken into consideration."

Sri Y. RAMAKRISHNA.—Sir, this is also a simple Bill. In the principal Act, three years' time was granted to the Board to complete their work of registration. But unfortunately there is so much of work still to be done and therefore, the Board asked for one more year's time. Therefore, it is required to substitute "four years" for "three years" in Section 6 and thus extend the term of the first Board by one year to complete its work of registration.

† **Sri T. R. SHAMANNA** (Bangalore Fort).—Hon. Speaker, Sir, this is, of course, a non-controversial bill and much has already been said on it during the previous Session. I do not want to take much of your time.

Many of these Unani and Ayurvedic Practitioners have been asked to sign the application forms and we have put our signature and now my only appeal in this connection is that many Pandits and Hakims have carried on the profession from generations and some of the quacks may also be there. So, while considering the applications of these Ayurvedic and Unani Practioners I have to urge that while giving licenses to these